



Michigan Department of Natural Resources

**NATIONAL ARCHERY
IN THE
SCHOOLS PROGRAM**



**2008 NASP STATE TOURNAMENT RESULTS
HIGH SCHOOL DIVISION (GRADES 9-12)**

Please print all information.

Name of School		Date of Event
Archery Instructor/Coach	Work Telephone ()	Email Address

NAME	GENDER	GRADE	NUMBER OF 10's	TOTAL SCORE
1)	<input type="checkbox"/> M <input type="checkbox"/> F			
2)	<input type="checkbox"/> M <input type="checkbox"/> F			
3)	<input type="checkbox"/> M <input type="checkbox"/> F			
4)	<input type="checkbox"/> M <input type="checkbox"/> F			
5)	<input type="checkbox"/> M <input type="checkbox"/> F			
6)	<input type="checkbox"/> M <input type="checkbox"/> F			
7)	<input type="checkbox"/> M <input type="checkbox"/> F			
8)	<input type="checkbox"/> M <input type="checkbox"/> F			
9)	<input type="checkbox"/> M <input type="checkbox"/> F			
10)	<input type="checkbox"/> M <input type="checkbox"/> F			
11)	<input type="checkbox"/> M <input type="checkbox"/> F			
12)	<input type="checkbox"/> M <input type="checkbox"/> F			
13)	<input type="checkbox"/> M <input type="checkbox"/> F			
14)	<input type="checkbox"/> M <input type="checkbox"/> F			
15)	<input type="checkbox"/> M <input type="checkbox"/> F			
16)	<input type="checkbox"/> M <input type="checkbox"/> F			

NAME <i>PLEASE PRINT</i>	GENDER	GRADE	NUMBER OF 10'S	TOTAL SCORE
17)	<input type="checkbox"/> M <input type="checkbox"/> F			
18)	<input type="checkbox"/> M <input type="checkbox"/> F			
19)	<input type="checkbox"/> M <input type="checkbox"/> F			
20)	<input type="checkbox"/> M <input type="checkbox"/> F			
21)	<input type="checkbox"/> M <input type="checkbox"/> F			
22)	<input type="checkbox"/> M <input type="checkbox"/> F			
23)	<input type="checkbox"/> M <input type="checkbox"/> F			
24)	<input type="checkbox"/> M <input type="checkbox"/> F			

Total Score for Archery Team _____

Score for Top Female Archer _____

Score for Top Male Archer _____

I certify that the above scores were achieved by the shooters in accordance with Michigan Department of Natural Resources and NASP Tournament Guidelines.

Signature of Archery Instructor/Coach

Date

Results must be submitted (**postmarked no later than March 3, 2008**) to:

Mary Emmons, NASP Coordinator
Hunter Education Section
Law Enforcement Division
Michigan Department of Natural Resources
P.O. Box 30031
Lansing, MI 48909-7925